



**TOWN OF GRAFTON**  
GRAFTON MEMORIAL MUNICIPAL CENTER  
30 PROVIDENCE ROAD  
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[www.grafton-ma.gov](http://www.grafton-ma.gov)

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GRAFTON, MA  
2023 JUN -9 1 AM 10:18

**SELECT BOARD  
MEETING AGENDA  
June 13, 2023  
7:00PM  
Conference Room A  
AND  
via Zoom**

Please click the link below to join the webinar:  
<https://us02web.zoom.us/j/86214020358>  
Telephone: +1 305 224 1968  
Webinar ID: 862 1402 0358

**Notice to meeting attendees:** The Select Board will hold a meeting in Conference Room A of the Grafton Municipal Center. The meeting will also be conducted via Zoom. Those interested may attend the meeting in person or via Zoom using the link above.

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ANNOUNCEMENTS**

**1. PUBLIC HEARINGS – None**

**2. APPOINTMENTS/SELECT BOARD**

**a) Community Preservation Committee (One Seat)**

- Brook Padgett
- Colleen Roy

**b) Zoning Board of Appeals (Two Seats, one being an Alternate Member)**

- Mitali Biswas
- Kay Reed
- Austin Young

**c) Conservation Commission (Two Seats)**

- Patrick Huegel
- Jonathan Nickerson
- Austin Young

d) Affordable Housing Trust (Five Seats)

- Dan Cusher
- Brittany Morgan
- Ed Prisby
- Eric Swenson
- Doreen DeFazio

e) Cable TV Oversight Committee (Seven Seats)

- Robert Berger
- Robert DeToma
- Robert Hassinger
- Shawn McAvey
- Corson Wyman
- Michael Meleski

f) Veterans Advisory Committee (Fifteen Seats)

- Robert DeToma
- Andy Kjellberg
- Shawn McAvey
- Holly McCormick
- Lucas Remillard
- Justin Stone
- Michael Meleski

g) Accessibility Advisory Commission

- Catherine Dore
- Roger Trahan

h) Historical Commission

- David Therrien

i) Trustees of Soldiers and Sailors Memorials

- Robert DeToma

j) Constables

k) Election Workers

**3. APPOINTMENTS/TOWN ADMINISTRATOR – None**

**4. NEW BUSINESS/CONTINUED BUSINESS**

- a) One Day Beer & Wine License – Houlden's Sunflower Shanty
- b) Annual Outdoor Music License – Houlden's Sunflower Shanty
- c) One Day Beer & Wine License – JCSI Inc.
- d) One Day Outdoor Music License – JCSI Inc.
- e) Continue Littering Discussion from May 2, 2023
- f) Schedule Next Ask-Me-Anything

**5. SELECT BOARD REPORTS**

**6. TOWN ADMINISTRATOR REPORT**

- 7. CORRESPONDENCE** – All general correspondence to the Select Board received by noon on Thursday will be included in the Select Board meeting packet. Anything received after the deadline will be included in the next meeting packet.

**8. RESIGNATIONS – None**

- 9. PUBLIC COMMENTS** – Public Comment is open to both in-person and remote participants. Once Public Comment has concluded, any additional public participation will be at the discretion of the Chair.

**10. MEETING MINUTES – None**

**11. EXECUTIVE SESSION – None**

**ADJOURN**

Select Board Meeting Packet is available end of business on Friday at: <https://www.grafton-ma.gov/AgendaCenter/Select-Board-4>